

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

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In Re:

BED BATH & BEYOND, INC, *et al.*

Case No.: 23-13359

Chapter: 11

Adv. No.: _____

Hearing Date: _____

Judge: VFP

CERTIFICATION OF SERVICE

1. I, Albert A. Ciardi, III

☒ represent Rainier Colony Place Acquisitions, LLC in this matter.

☐ am the secretary/paralegal for _____, who represents
_____ in this matter.

☐ am the _____ in this case and am representing myself.

2. On July 11, 2023, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below.

3. I certify under penalty of perjury that the above documents were sent using the mode of service indicated.

/s/ Albert A. Ciardi, III

Date: July 11, 2023

Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Proskauer Rose LLP Eleven Times Square New York, NY 10036 Attn: David M. Hillman Attn: Charles A. Dale	<i>Counsel to the DIP Agent</i>	<i>Via CM/ECF and email</i>
Cole Schotz, P.C. Court Plaza North 25 Main Street Hackensack, NJ 07601 Attn: Michael D. Sirota Attn: Warren A. Usatine Attn: Felice R. Yudkin	<i>Co-Counsel to the Debtors</i>	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Other <u>CM/ECF and email</u> (As authorized by the Court or by rule. Cite the rule if applicable.)
Kirland & Ellis LLP 601 Lexington Avenue New York, NY 10022 Attn: Joshua A. Sussberg Attn: Emily E. Geier Attn: Derek I. Hunter Attn: Ross J. Fiedler	<i>Counsel to the Debtors</i>	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Other <u>CM/ECF and email</u> (As authorized by the Court or by rule. Cite the rule if applicable.)
Pachulski Stang Ziehl & Jones LLP 780 3rd Avenue #34 New York, NY 10017 Attn: Robert J. Feinstein Attn: Bradford J. Sandler Attn: Paul J. Labov Attn: Colin R. Robinson	<i>Counsel to the Committee</i>	<i>Via CM/ECF and email</i>
Office of the U.S. Trustee Region 3 - D.N.J. 1085 Raymond Boulevard Suite 2100 Newark, NJ 07102 Attn: Fran B. Steele Attn: Alexandria Nikolinos	<i>Office of the U.S. Trustee</i>	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Other <u>CM/ECF and email</u> (As authorized by the Court or by rule. Cite the rule if applicable.)